

AFPICON Kerala 2025


Abstract Form

AFPICON Kerala2025 18 - 19 January 2025 Pearl View Hotel Thalassery, Kannur, Kerala	Registration No: (For Office Use Only)	
	Abstract No:	
	Category:	

Title:	
Name (Presenting Author Underlined), Institution, City:	
Type of paper (Research/Case Report/Case Series):	
Category of author (PG Resident/Practising Physician):	
Preference (Oral/Poster):	
Selected for:	(for office use only)

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Name of Corresponding Author: (surname followed by initials)			
Designation:	Kerala Chapter		
Address of Correspondence:			
Telephone:		Mobile:	
E-Mail:		Signature of the Author:	

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Instructions for Abstract Submission for AFPICON Kerala 2025

Please read all instructions carefully before submitting your abstract

- ✓ Please submit all abstracts to abstract@afpikerala.in in the required Word format (.doc or .docx). The prescribed template can be downloaded from <https://afpicon2025.afpikerala.in>

1. Eligibility for Submission

- Only registered delegates can submit abstracts. **Abstracts without a registration number will not be considered**
- The presenting author must be a registered delegate for the conference
- Poster presentation is exclusively for PG residents

2. Abstract Format and Structure

- **Language:** Abstracts must be submitted in English and structured format
- **Word Limit:** Abstracts should not exceed **250 words**, including tables and graphs
- **Font and Spacing:** Use a minimum font size of **9 points**, single-spaced, and ensure the abstract fits within the designated submission area
- **Structure:** Abstracts should be organized as follows:

Research papers:

- **Title:** Clear and concise title of the study
- **Authors:** List all authors, underlining the name of the presenting author
- **Institution:** Mention the affiliated institution(s) of the authors
- **Text Structure:** The body of the abstract should include:
 - **Aims and Objectives:** Outline the study's purpose
 - **Methods:** Describe the methodology used
 - **Results:** Summarize the findings
 - **Conclusions:** State the main conclusion(s)

Case Report/Series:

- **Background** (What is the unique or significant problem highlighted by this case)
- **Case Description**
- **Discussion**

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- **Learning Point** (What is the take-home message from this report?)

3. Content Specifications

- **Abbreviations:** Standard abbreviations are acceptable. For uncommon abbreviations, include the full term the first time, followed by the abbreviation in parentheses
- **Tables and Graphs:** Simple tables and graphs are allowed if they fit within the submission area. **Photographs will not be accepted**
- **Multiple Submissions:** There is no limit on the number of abstracts an individual may submit

4. Submission Deadline

- All abstracts must be submitted by **December 15, 2024**

5. Acknowledgment and Evaluation

- Receipt of abstract submissions will be acknowledged via email to the contact author
- The abstract will be evaluated by the AFPICON Kerala 2025 scientific committee
- Authors will be notified if the abstract is selected for poster or oral presentation
- The AFPICON Kerala 2025 scientific committee's decision shall be final

6. Acceptance and Revision

- Authors of selected abstracts will receive acceptance or rejection notifications along with reviewer comments
- If revisions are required, the revised abstract must be resubmitted within **three working days** of receiving the notification

Attention !

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